



BOARD OF SELECTMEN & SCHOOL COMMITTEE AGENDA

February 15, 2018

6:00PM Town Hall – Meeting Room #1

*Posted in accordance with the provisions of M.G.L. Chapter
30A, §20b*

The Board chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:

- I. Update on Track and Field Project
- II. FY 19 Budget
- III. Discussion: Joint meetings being broadcast on Area 58
Cable TV