



*Cranberry Land U.S.A*

## *Carver Recreation Committee*

Town Hall 108 Main Street  
Carver, MA 02330

### AGENDA

Date and Time: August 6, 2018, 6:00 PM

Location: Town Hall

Approval of Minutes

Agenda

1. Field Updates
  - a. Sprinkler System...Trouble Shoot Plan
  - b. What exactly is Recreation's responsibility regarding Field repairs/improvements
  
2. Introduce Emily Slavin as our Recreation Coordinator
  - a. Discussion of her position, responsibilities, Town EMAIL address
  - b. Address availability.....responses in a reasonable time....ask Leagues to be patient, work together to make this a smooth process.
  
3. Fall Schedule
  - a. Acknowledge Mike Schultz or his email regarding Field availability at CMHS
  - b. User Fees paid to Recreation for Fall Season?
  
4. Paw Sox Update
  
5. Summer Programs/Fall Programs
  - a. Programs Offered....Yoga Camp, Edaville Tickets, Culinary Camp, Swimming Lessons
  - b. Review of Programs