

# CARVER SCHOOL COMMITTEE

Monday, APRIL 4, 2016

**7:00 p.m. Open Meeting**

**Makepeace Literacy Leadership Center**

*Pledge of Allegiance*

Introduction and Presentation- Pre/Post Vocational Program with Mary Willett

Lillian Hurley Shelby Richardi will make their presentation.

The following students also participated in the original assembly: Krystal Neil, Monica Wolcek, Meaghan McCarthy, Paige Lawson, Mary Chisolm, Emma Reilly, Julia Peirce, David Freitas, Lauren Richardi and Victoria Rego.

AGENDA ITEMS:

ACTION TAKEN

- |            |   |       |
|------------|---|-------|
| <b>I</b>   | <b>Comments from the General Public</b>                           | _____ |
| <b>II</b>  | <b>Comments from the EAPC</b>                                     | _____ |
| <b>III</b> | <b>Update by Student Advisory Council &amp; Captain's Council</b> | _____ |
| <b>IV</b>  | <b>Approval of Minutes</b>  |       |
|            | Regular Meeting Minutes - Feb. 11, 2016                           | _____ |
|            | Joint Session with Selectmen - February 25, 2016                  | _____ |
|            | Regular Meeting Minutes - March 14, 2016                          | _____ |
| <b>V</b>   | <b>Communications</b>   |       |
|            | <b>A. READS Collaborative - Quarterly Report Overview</b>         | _____ |
|            | <b>B. READS - Annual Report and Budget Presentation 6/16/16</b>   | _____ |
| <b>VI</b>  | <b>Reports from the Superintendent</b>                            |       |
|            | <b>A. Personnel Updates</b>                                       | _____ |
|            | New Hires: Lisa Dishaw, Special Ed Administrative Assistant       |       |

*Instructional Leadership Standard I*

*Instructional Leadership Goal 1:* Provide standards based curriculum and instruction to increase learning, student growth, and achievement as measured by selected state and local assessments.

- |  |               |       |
|--|---------------|-------|
| <b>A. Next Generation MCAS 2.0 - Overview</b>        | - Scott Knief | _____ |
| <b>B. Opioid Addiction Prevention Bill (H.#4056)</b> | - Scott Knief | _____ |

Management and Operations Standard II

Management and Operations Goal 2: Maintain current staff and programs while addressing the needs of the school buildings and implementing legal mandates utilizing available resources as measured by current staffing levels and programs, ongoing monitoring of building conditions, and compliance with legal mandates.

- A. Health Care and Benefits Moving to Town Side of Budget \_\_\_\_\_
- B. Financial Update - Peter Gray \_\_\_\_\_
- C. Carver Elementary Building Committee Updates \_\_\_\_\_
- D. Facilities Update - Peter Gray \_\_\_\_\_
- E. Student Activities Policy Revision \_\_\_\_\_

Family and Community Engagement Standard III

Family and Community Goal 3: Inspire family, community, and schools to partner in support of academic excellence, personal, social, and emotional growth, and school pride as measured by Student achievement data, community attendance at school events, and number of discipline incidences.

- A. Update on Mobilizing the Community - Scott Knief \_\_\_\_\_

Professional Culture Standard IV

Professional Culture Goal 4: Revise and implement policies and procedures in order to emphasize reflective practices, high standards, effective communication, and continuous learning which are measured by the implementation of appropriate policies and procedures; Teacher Evaluation Tools; Administrative Evaluation Tools; NAEYC accreditation; School-Wide Positive Behavior Intervention Supports (PBIS); and Conflict Resolution.

- A. None at this time.

**VII Recommendations from Superintendent**

- A. Re-Appointment of John Bandzul to Old Colony Regional Vocational School Committee \_\_\_\_\_
- B. Field Trips:
  - 1. New York City- Grade 10, June 11-12, 2016 \_\_\_\_\_
  - 2. Quebec City Carnival - French Classes - Feb 3-5, 2017 \_\_\_\_\_
  - 3. Madrid, Spain and Paris France, Grs. 9-12-April 13-20, 2017 \_\_\_\_\_

**VIII Reports from the School Committee** \_\_\_\_\_

ANNUAL TOWN MEETING:	<b>Monday, APRIL 11, 2016</b>	7:00 p.m.
NEXT SCHOOL COMMITTEE MEETING:	<b>Monday, MAY 9, 2016</b>	7:00 p.m.