



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING:

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

September 7, 2022 – 7:00 PM

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

Agenda

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Discussion/Business:

- 187 Meadow Street – proposed house (continued)
- 41 N. Main Street – COC (Certificate of Compliance) SE# 126-624

MINUTES:

- To be read and approved – August 17, 2022

Continued Hearings

0 South Meadow Road

NOI DEPSE# 126-649
(Notice of Intent)

Notice is hereby given, in accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. Chapter 131, Section 40) and Carver Wetlands Protection Bylaw (Citation 9.2) that a public hearing will be held at 7:00pm on Wednesday - July 20, 2022 in Meeting Room 1 at Carver Town Hall to hear the Notice of Intent submitted by Edgewood Bogs, LLC for the South Meadow Wetland Reserve Easement Restoration Project. The Project will be located in previously disturbed Bordering Land Subject to Flooding (BLSF), Bordering Vegetated Wetlands (BVW/cranberry bogs), Bank, Riverfront Area and the 100-foot and 65-foot Buffer Zone. The proposed project is located at 0 South Meadow Road Assessor's Parcels 120- 8-0 and 115-16-0 in Carver. All interested parties are invited to attend. A copy of the plan is on file at the Permitting Department and may be reviewed during normal business hours.

Additionally, an application for 401 Water Quality Certification is pending before MassDEP. Additional information may be obtained by contacting the Department or Beals and Thomas, Inc at 508-366-0560. Comments for the 401 WQC has a 21-day comment period, comments can be mailed to MassDEP Southeast Regional Office 20 Riverside Drive, Lakeville, MA 02347 or call 508-946-2700 for additional information. Any ten persons of the Commonwealth, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment that has submitted written comments may also appeal the Department's Certification and that failure to submit comments before the end of the public comment period may result in the waiver of any right to an adjudicatory hearing. - **Continuance requested**

18 Indian Street

NOI DEPSE# 126-650
(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, August 17, 2022 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by the J McKinnon Company, Inc. for the construction of a single family dwelling, grading and utilities within the 100 ft. Buffer Zone To a Bordering Vegetated Wetland. This project is located at 18 Indian Street, Carver, MA_Map 93, Lot 1-3. All interested parties are invited to attend.

New Hearing

6 Stanley Lane

NOI DEPSE#126-651
(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, September 7, 2022 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by the C.E. Development LLC for the grading associated with the construction of a single family dwelling within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland. The project work is also within the 65-foot Buffer Zone protected under the By-law and will require a variance from the Carver Wetlands Protection Bylaw. This project is located at 6 Stanley Lane, Carver, MA_Map 36, Lot 2-20. All interested parties are invited to attend.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda