TOWN OF CARVER

Crystal Lake Community Garden Subcommittee

AGENDA Wednesday September 28, 2016 7:00 PM Carver Town Hall Room # 3

- 1. Discussion and vote to approve meeting minutes from September 14, 2016.
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden such as soil, manure, gate etc.
- 4. Discussion and setting up a time to finish fence, woodchips and any other outstanding items
- 5. Discuss and vote on reminder memo to all garden participants regarding end of season responsibilities
- 6. Review and vote on the survey for the garden 2016
- 7. Review and vote on the application and contract for 2017
- 8. Other business
- 9. Schedule next meeting
- 10. Adjourn