

TOWN OF CARVER

Crystal Lake Community Garden Subcommittee

AGENDA

Wednesday September 20, 2017
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from June 28, August 9, 2017
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discussion and setting up a time to finish fence, woodchips, and any other outstanding items.
5. Vote to remove members who longer interested after missing 5 meetings in a row.
6. Other business
7. Schedule next meeting
8. Adjourn