

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA
Tuesday September 12, 2017
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from June 28, August 9, 2017
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discussion and setting up a time to finish fence, woodchips, and any other outstanding items.
5. Other business
6. Schedule next meeting
7. Adjourn