



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

AGENDA for SEPTEMBER 27, 2017

AUTHORIZED PERSON - JIM NAUEN, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

APPOINTMENTS:

- Marty Colligan – 13 Pond View – Discussion of Proposed Work on House.

MINUTES:

- To be read and approved for August 16, 2017.

BUSINESS:

- Letter from Mass Audubon re: Disc Golf Project Proposal.
- 146 Center Street – Jake Arnold – Water Source for Organic Bogs.
- Sign Deed for Clark Griffith Land Donation as approved at July 31, 2017 Meeting.
- RDA's for Septic Repairs – 11 Pine Way & Others.

COC REQUESTS:

- 22 Lakeview Street – DEP# SE126-544 – M. Bennie.

NEW HEARINGS

7:15 – 103-107 Wareham Street – DEP #SE126-5

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, September 20, 2017 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent for the proposed construction of an

eight row ground mounted solar array to be used to power the existing agricultural (cranberry bogs) operation. The proposed array is located within the 100-foot buffer zone and the 65- foot buffer zone to the existing cranberry bog and canal system on the property and will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 103-107 Wareham Street, Carver MA, Map 128, Lot 2, Carver, MA. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

CONTINUED HEARINGS

28 South Main Street – DEP# SE126-549

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 8:00 p.m. on Wednesday, August 16, 2017 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent, submitted by Patrick and Lisa Higgins, for the construction of an elevated boardwalk/bridge to access the beach at Sampson's Pond. The project will result in the alteration of approximately 40 square feet of resource area bordering vegetated wetland (abandoned bog) located on the property. The project will require a variance from the Carver Wetlands Protection Bylaw for the work within the resource area. The project is located at 28 South Main Street, Carver MA, Map 2, Lot 2-15-1D-R South Main Street, Carver MA. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

42 Fuller Street – DEP# SE126-548

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 8:15 p.m. on Wednesday, August 16, 2017 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent for the proposed construction of a 2.4 Mega Watt Ground Mounted Solar Farm located to be located on the existing cranberry bogs located on the property. A portion of the proposed work is located within the 100-foot buffer zone and the 65- foot buffer zone to Fuller Street Pond and associated bordering vegetated wetlands and existing cranberry bogs on the property and will require a variance from the Carver Wetlands Protection Bylaw and the entire project falls within Priority and Estimated Habitat for rare wildlife species as mapped by the Massachusetts Natural Heritage and Endangered Species Program. The project is located at 42 Fuller Street, Carver MA, Map 50, Lot 1 & 10B, Carver MA. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda

