

R E V I S E D
CARVER SCHOOL COMMITTEE

Monday, September 17, 2018

6:30 p.m. OPEN MEETING

Town Hall, 2nd Floor, Meeting Room 1

Recognition: CMHS National Banner Unified Champion School

AGENDA ITEMS:

ACTION TAKEN:

Pledge of Allegiance

- I. **Executive Session** To conduct strategy session in preparation for negotiation/collective bargaining with union personnel _____
- II. **Comments from the General Public** _____
- III. **Comments from the EAPC** _____
- IV. **Update by Student Advisory Council** _____
- V. **Approval of Minutes**
- VI. **Communications**
- VII. **Reports from the Superintendent:**
 - A. **Personnel Updates** Welcome to New Teachers _____
 - B. **Superintendent's 2018-2019 Goals** _____
 - C. **Grand Opening Ceremony** _____
 - D. **Updates on Track and Field Project at MHS** _____
- VIII. **Recommendations from the Superintendent**
 - A. **Paraprofessional Bargaining Agreement 2018-2021** _____
 - B. **Discussion with Board of Selectmen for Budget Planning** _____
 - C. **Second Reading of:**
 - Policy BGE:** Policy Dissemination
 - Policy KG | KGR:** Community Use of School Facilities _____
 - D. **Field Trips**
 - Grade 11 – Salem MA and Salem NH, October 5, 2018 _____
 - Grade 9 -12 – Europe 2020 (Madrid, Andalusia, Morocco) _____
 - Best Buddies - Walk Pawtucket, RI _____
- IX. **Reports from the School Committee** _____

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NEXT REGULAR MEETING: Monday, OCTOBER 15, 2018 7:00 p.m. OPEN MEETING