## **TOWN OF CARVER** Crystal Lake Community Garden Subcommittee

## AGENDA Wednesday August 31, 2016 7:00 PM Carver Town Hall Room # 3

- 1. Discussion and vote to approve meeting minutes from August 17, 2016.
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden such as soil, manure, gate etc.
- 4. Discussion and setting up a time to finish fence, woodchips and any other outstanding items
- 5. Other business
- 6. Schedule next meeting
- 7. Adjourn