

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**

**Thursday August 22, 2019 7:15 PM**  
**Carver Town Hall Room # 3**

1. Vote on meeting minutes from 7/11/19
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden.
4. Discuss and assign garden beds for any applicant not assigned.
5. 2019 Garden season campaign, posters, educational projects etc.  
Discuss the response to Tractor supply farmers day and information sent to new Facebook group Carver Gardeners Club regarding applications for 2019
6. Discuss date for next work session to continue maintenance work, clean beds, weeding, finish beds and rabbit fencing.
7. Schedule next meeting
8. Adjourn