



*Cranberry Land USA*

# Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

## **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

### **LOCATION OF MEETING:**

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

**August 16, 2023 – 7:00 PM**

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

## **Agenda ORDER OF BUSINESS**

### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### Discussion/Business:

- Carver Wetland By-Law and Regulation Flyer – review and update
- All Wetlands bylaws voted on by Town Meeting have been approved by the Attorney General's office
- 0 Wade Street - Discussion

#### MINUTES:

- To be read and approved – August 2, 2023

## CONTINUED PUBLIC HEARING

**46 Federal Road**

**NOI DEP File: SE126-670**  
**(Notice of Intent)**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, July 19, 2023, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent submitted by ADM Cranberry Company, LLC for the construction of 22.3 acres of cranberry bog; the construction of a 2.9 acre reservoir/tailwater recovery pond and the enhancement of an existing 7.1 acre cranberry bog through clearing, excavating and grading. A Portion of the proposed work is within the 100-foot buffer zone of a Bordering Vegetated Wetland (BVW/cranberry bogs); however, some minor activity (grading, equipment activities) will be conducted within the 65-foot buffer and will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 46 Federal Road, Map 131, Lot 2-4, Carver, MA. All interested parties are invited to attend.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda