



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

AGENDA for JULY 31, 2017

AUTHORIZED PERSON - JIM NAUEN, CHAIR

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ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

BUSINESS:

- Vote to accept land donation off Indian Street & Lakeview Street (Griffith Property) – Forward to Board of Selectman for approval.

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda

