

# Cranberry Land USA Carver Conservation Commission

7:00 P.M. - MEETING ROOM #1

Town Hall, 108 Main Street Carver MA 02330 Telephone: 508-866-3482

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#### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

## **REVISED AGENDA for AUGUST 21, 2019**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

#### ORDER OF BUSINESS

#### ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

## APPOINTMENTS/DISCUSSIONS:

- ➤ Informal Discussion 4 Andrews Point Road-proposed work
- ➤ Informal Discussion -2 Shaw Road-beach improvement

#### **BUSINESS:**

- ➤ 0 Shoestring Rd.-Violation-update on site visit
- > Update on 17 Wareham Street
- ➤ Paul Gregory-DCR-dry hydrant on Barrett Pond

# **COC REQUEST**

➤ 36 Priscilla Mullens Way DEP#SE126-36

#### **MINUTES:**

To be read and approved for July 24, 2019

### **NEW HEARINGS**

#### WEATHERVANE AT PATRIOT PINES-SILVA STREET

**RDA** 

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) (Regulations) and the Carver Wetlands Protection Bylaw (By-law), that a public hearing will be held at 7:15 p.m. on Wednesday, August 7, 2019, in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability (RDA); filed by Weathervane at Patriot Pines; to determine: (a) "whether the area depicted on the plans and/or maps referenced below is an area subject to the jurisdiction of the Wetlands Protection Act and (d) whether the area and/or work depicted on referenced plan (s) is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver". The RDA is to determine whether the isolated depressions created by the sand and gravel operation on the site are subject to jurisdiction under the Regulations and/or the By-law. The project is located off Silva Street, Carver, MA, Map 67, Lots 4-3 and 4-F. All interested parties are invited to attend.

#### RENEWABLE ENERGY PARTNERS LLC-0 REAR POND ST NOI

Notice is hereby given, in accordance with the provisions of the Massachusetts Wetland Protection Act and Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15pm on Wednesday, August 21, 2019 in Meeting Room 1 at Carver Town Hall to hear the Notice of Intent submitted by Renewable Energy Development Partners, LLC for the construction of a  $\pm 1.4$  MW dual-use ground mounted solar array and a  $\pm 2.5$  MW agricultural canal canopy.

Subsurface utilities, support structures, and selective tree clearing are proposed within bank associated with an agricultural canal, the 100-foot buffer zone, the locally jurisdictional 100-foot buffer zone to BLSF, and the 65-foot no build zone to: BVW, IVW, bank, and BLSF, for which a variance from the Carver Wetlands Protection Bylaw is requested. This filing is submitted in accordance with the MGL, Chapter 131, Section 40 and associated Regulations 310 CMR 10.00 and the Carver Wetlands Protection Bylaw.

The project consists of a solar energy facility that includes an innovative agricultural canal solar canopy and a dual-use ground-mounted array located on a portion of the Swan Holt Bog complex, owned by A.D. Makepeace, Co. known as Carver Assessor's Map 107, Lot 1-4, off of Pond Street in Carver, MA. All interested parties are invited to attend. A copy of the plan is on file at the Planning Department and may be reviewed during normal business hours.

## **CONTINUED HEARINGS**

#### 19 SOUTH MAIN ST.

#### NRAD DEP#SE126-583

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, July 24, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Abbreviated Notice of Resource Area Delineation (ANORAD); filed by Bradshaw Real Estate Trust. The Applicant is requesting, through the ANRAD, that the Carver Conservation Commission confirm the wetland resource areas on the property. The project is located at 19 South Main Street, Carver, MA, Map 87, Lot 2-13A. All interested parties are invited to attend.

#### NEXT SUN ENERGY SOLAR OFF ROCHESTER RD. NOI DEP#SE126-586

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, June 19, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted by NextSun Energy, LLC; for the proposed construction of a dual use cranberry/solar facility. The proposed dual use solar project is within the active cranberry bogs and the areas used for the production of cranberries and; therefore; portions of the work are within resource area bank, bordering land subject to flooding, bordering vegetated wetland (BVW) and within the 100-foot buffer zone to BVW and bank. The project will require a variance from the Carver Wetlands Protection Bylaw for the work within the 65-foot buffer. The project is located off Rochester Road, Carver MA, Map 92, Parcel 8, 9, 14, 15, 16, 17, 20 and 22, Carver, MA. All interested parties are invited to attend.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda
- ➤ Site visits anticipated for August 21, 2019
- ➤ Silva Street
- > 0 Rear Pond Street
- ➤ 22 Lakeview Street