



*Cranberry Land USA*

## **Carver Conservation Commission**

**7:00 P.M. – MEETING ROOM #1**

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
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### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED  
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

### **AGENDA for AUGUST 15, 2018**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### **APPOINTMENTS/DISCUSSIONS**

#### **BUSINESS:**

- Site visit at Paduch Bog & 16 West Street August 29<sup>th</sup> @ 6:00 pm

#### **COC REQUESTS:**

#### **MINUTES:**

- To be read and approved for August 1, 2018.

## **NEW HEARINGS**

### **13-A GATE STREET**

### **NOI**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, August 15, 2018 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted by Renewable Energy Development Partners, LLC; for the proposed construction of a dual use solar facility. The solar array will generate power for the production of commercial/agricultural land; within land that is currently unused for agriculture; underlying the solar array. The proposed solar array is within the 100-foot buffer to wetland resource area bordering vegetated wetland, with the construction of a berm within the 65-foot buffer. The project will require a variance from the Carver Wetlands Protection Bylaw for the work within the 65-foot buffer. The project is located at 13-A Gate Street, Carver MA, Map 37, Parcel 1-L-R, Carver, MA. All interested parties are invited to attend.

Brooke Monroe, Agent  
Carver Conservation Commission

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda
  
- Site visits anticipated for August 15, 2018
  
- 13-A Gate Street