

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street Carver MA 02330 Telephone: 508-866-3482

Fax: 508-866-3430

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING:

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

July 19, 2023 – 7:00 PM

AUTHORIZED PERSON - SAVERY MOORE, CHAIR

Agenda ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Discussion/Business:

- ➤ Half Day Workshop Thomas Bott
- ➤ Town of Carver Montello Street Certificate of Compliance (DEP #SE-126-617)
- ➤ 104 Tremont Street Certificate of Compliance (DEP #SE126-448)
- ➤ 36 Bates Pond Road Work performed without permission
- ➤ 17 Wareham Street Complaint
- ➤ Donation offer from Mitigation Land Specialists

MINUTES:

➤ To be read and approved – June 21, 2023

CONTINUED PUBLIC HEARING

134 Main Street NOI DEP File: SE126-661

(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, May 17, 2023 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by Gregory Pflaumer for the construction of a detached garage associated with an existing single family home in a previously developed portion of the property and a mitigation area within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland and the 200-foot Riverfront Area. The project work is also within the 65-foot Buffer Zone to a Bordering Vegetated Wetland and Bordering Land Subject to Flooding protected under the Carver By-law and will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 134 Main Street, Carver, MA; Map 104, Lot 2-0-R. All interested parties are invited to attend.

NEW PUBLIC HEARINGS

132 Plymouth Street

RDA

(Request for Determination of Applicability)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, July 19, 2023, in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability (RDA) filed by Thomas Butler; to determine: (a) whether the work depicted on the referenced plan (s) is subject to the Wetlands Protection Act and (d) whether the area and/or work depicted on referenced plan(s) is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver. The RDA is for constructing an addition to a single family home approximately 90 feet from Coopers Pond. The property is located at 132 Plymouth Street; Assessors Map 17, Lot 85-0-R, Carver, MA. All interested parties are invited to attend.

46 Federal Road NOI DEP File: SE126-670

(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, July 19, 2023, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent submitted by ADM Cranberry Company, LLC for the construction of 22.3 acres of cranberry bog; the construction of a 2.9 acre reservoir/tailwater recovery pond and the enhancement of an existing 7.1 acre cranberry bog through clearing, excavating and grading. A Portion of the proposed work is within the 100-foot buffer zone of a Bordering Vegetated Wetland (BVW/cranberry bogs); however, some minor activity (grading, equipment activities) will be conducted within the 65-foot buffer and will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 46 Federal Road, Map 131, Lot 2-4, Carver, MA. All interested parties are invited to attend.

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda