

# Cranberry Land USA

# **Carver Conservation Commission**

7:00 P.M. - MEETING ROOM #1

Town Hall, 108 Main Street Carver MA 02330

### Telephone: 508-866-3482 Fax: 508-866-3430

#### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

### AGENDA for JULY 8, 2020

AUTHORIZED PERSON - JIM NAUEN, CHAIR

#### ORDER OF BUSINESS

#### ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A ss. 20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Carver Conservation Commission will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to listen or watch the meeting may do so in the following manner: Area 58 Livestream, www.Area58.tv. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Carver website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment, by sending an email to brooke.monroe@carverma.gov. The public must provide their full name and address with their comments.

#### APPOINTMENTS/DISCUSSIONS:

➤ Patrick Garrard-work at 110 High Street

**BUSINESS:** 

- ➤ Reorganization of Commission
- > 0 Nel Bonney-Modification to driveway
- > Upland Bog Designations
- > 134 Main Street-Complaint

**COC REQUEST:** 

> None

**MINUTES:** 

> To be read and approved for June 25, 2020

#### **NEW HEARINGS**

#### **0 PLYMOUTH STREET**

**ANRAD** 

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, July 8, 2020 in Meeting Room 1 at the Carver Town Hall to hear the Abbreviated Notice of Resource Area Delineation (ANORAD); filed by North Weston Cranberries, Inc. The Applicant is requesting, through the ANORAD, that the Carver Conservation Commission confirm the wetland resource areas on the property. The project is located at 0 Plymouth Street, Carver, MA, Map 48, Lot 2, 3-B, 6 and 7. All interested parties are invited to attend.

## **CONTINUED HEARINGS**

## **NONE**

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda
- ➤ Site visits anticipated for July 8, 2020:
- > 0 Plymouth Street
- ➤ 134 Main Street-Compaint