

# **Carver Conservation Commission**

7:00 P.M. - MEETING ROOM #1

Town Hall, 108 Main Street Carver MA 02330 Telephone: 508-866-3482 Fax: 508-866-3430

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

# AGENDA for July 24, 2019

AUTHORIZED PERSON - JIM NAUEN, CHAIR

## ORDER OF BUSINESS

#### ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

# APPOINTMENTS/DISCUSSIONS:

➤ Informal Discussion of 98 Meadow St. Pool Installation

#### **BUSINESS:**

- ➤ 0 Shoestring Rd.-Violation
- ➤ Pine Ridge-Request to cut shrubs
- Cranebrook Restaurant-NOI for existing and future work
- ➤ Septic Repairs: 26 Gate St & 6 Pondview Way
- ➤ Well Replacement-13 Pondview Way
- > Tree Cutting at 97 Tremont St.

# **COC REQUEST**

None

#### MINUTES:

To be read and approved for June 19, 2019

## **NEW HEARINGS**

#### PATRIOT PINES/SOUTH MEADOW RD.

**RDA** 

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) (Regulations) and the Carver Wetlands Protection Bylaw (By-law), that a public hearing will be held at 7:15 p.m. on Wednesday, July 24, 2019, in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability (RDA); filed by Weathervane at Patriot Pines; to determine: "(d) whether the area and/or work depicted on referenced plan (s) is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver". The RDA is to determine whether the isolated depression located on the referenced property is subject to jurisdiction under the By-law; said area is not subject to jurisdiction under the Regulations. The project is located off South Meadow Road, Carver, MA, Map 112, Lot 1-5. All interested parties are invited to attend.

#### PATRICK DUONG 14 CRANBERRY CIRCLE

**NOI DEP#SE126-585** 

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:30 p.m. on Wednesday, July 24, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; filed by Patrick Duong; for the restoration of an existing staircase and landing; replacement and extension of the existing rail-wood retaining walls; the removal of two trees; and selected vista pruning (not to exceed 10%) of the existing trees. The proposed work will be conducted within the 100 and 65-foot buffer zone to Wenham Pond. A variance is required to allow the work within the 65-foot buffer protected under the By-law. The site and work are also located within Priority Habitat for Rare and Endangered Species as mapped by the Massachusetts Natural Heritage and Endangered Species Program (NHESP). The project is located at 14 Cranberry Circle, Carver, MA; Map 42A, Lot 23-0-R. All interested parties are invited to attend.

#### 19 SOUTH MAIN ST.

#### NRAD DEP#SE126-583

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, July 24, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Abbreviated Notice of Resource Area Delineation (ANORAD); filed by Bradshaw Real Estate Trust. The Applicant is requesting, through the ANRAD, that the Carver Conservation Commission confirm the wetland resource areas on the property. The project is located at 19 South Main Street, Carver, MA, Map 87, Lot 2-13A. All interested parties are invited to attend.

#### **CONTINUED HEARINGS**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, June 19, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted by NextSun Energy, LLC; for the proposed construction of a dual use cranberry/solar facility. The proposed dual use solar project is within the active cranberry bogs and the areas used for the production of cranberries and; therefore; portions of the work are within resource area bank, bordering land subject to flooding, bordering vegetated wetland (BVW) and within the 100-foot buffer zone to BVW and bank. The project will require a variance from the Carver Wetlands Protection Bylaw for the work within the 65-foot buffer. The project is located off Rochester Road, Carver MA, Map 92, Parcel 8, 9, 14, 15, 16, 17, 20 and 22,

Carver, MA. All interested parties are invited to attend.

#### NEXT SUN ENERGY SOLAR OFF TREMONT ST. NOI DEP#SE126-584

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:30 p.m. on Wednesday, June 19, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted by NextSun Energy, LLC; for the proposed construction of a dual use cranberry/solar facility. The proposed dual use solar project is within the active cranberry bogs and the areas used for the production of cranberries and; therefore; portions of the work are within resource area bank, bordering land subject to flooding, riverfront area, bordering vegetated wetland (BVW) and within the 100-foot buffer zone to BVW and bank. The project will require a variance from the Carver Wetlands Protection Bylaw for the work within the 65-foot buffer. The project is located off Tremont Street, Carver MA, Map 127, Parcel 10, 12 and 21, Carver, MA. All interested parties are invited to attend.

- ➤ Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda
- ➤ Site visits anticipated for July 24, 2019
- > South Meadow Rd.
- ➤ 14 Cranberry Circle
- > 19 South Main St.