



*Cranberry Land USA*

## **Carver Conservation Commission**

**7:00 P.M. – MEETING ROOM #1**

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED  
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA

### **AGENDA for JULY 13, 2016**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### **APPOINTMENTS:**

- Steve Chmiel – Interested in joining Commission.
- Savery Pond Association – Permission to sand existing beach.

#### **COC REQUESTS:**

- 0 Center Street – DEP# SE126-492 – Edward Silva Jr.
- 133 North Main Street – DEP# SE126-525 – New England Farms.
- 0 Solar Circle – DEP# SE126-505 – Borrego Solar Systems, Inc.

#### **MINUTES:**

- To be read and approved for June 1, 2016.

#### **DISCUSSION:**

- Laura Hudson Shed on Conservation property – Savery Historic District.
- Appeal by Barry Hanson - 307 Tremont Street – DEP# SE126-533 – 0 Tremont Street - Update.
- Pine Ridge Condo Association – Creation of boat access to Sampson's Pond.

#### **BUSINESS:**

- Submission of Resignation from Dan Fortier and Tony Rello.
- Signing of Waiver of Annual Board Stipend for those who choose not to accept.

## **NEW HEARINGS**

### **7:15 – 230 Tremont Street**

**RDA**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on July 13, 2016, in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability for Beverly Nason, to determine: a) whether the work (i.e. septic system upgrade) depicted on plan(s) referenced is subject to the Wetlands Protection Act; b) whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated; (c) whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act; and d) whether the area and/or work depicted on plan(s) referenced is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver. The property is located at 230 Tremont Street, Carver MA; Map 10, Lot 1-0. All interested parties are invited to attend.

## **CONTINUED HEARINGS**

**NONE**

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda