

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA

Wednesday June 29, 2016

7:00 PM

Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from June 21, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – soil and manure.
4. Possible vote and signing of loam delivery by Van Johnson.
5. Other business
6. Schedule next meeting
7. Adjourn