TOWN OF CARVER

Crystal Lake Community Garden Subcommittee

AGENDA Wednesday June 28, 2017 7:00 PM Carver Town Hall Room # 3

- 1. Discussion and vote to approve meeting minutes from June 7, 2017
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden
- 4. Discussion and setting up a time to finish fence, woodchips, and any other outstanding items.
- 5. Review any additional applications for the 2017 Garden Season, and assigned garden plots for applicants.
- 6. Other business
- 7. Schedule next meeting
- 8. Adjourn