

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**

**Tuesday June 20, 2023 at 6:00 PM**  
**1 Oak Dr Carver MA**

1. Vote on accepting minutes from May 30, 2023
2. Update, discussion and possible vote on needs of community garden.
3. Discuss opening garden 2023, and the well pump for water being replaced
4. 2023 Garden season campaign, posters, educational projects etc.  
Discuss what other avenues to get people involved in 2023.
5. Discuss date for next work session to continue maintenance work, turning off water clean beds, weeding, finish beds and rabbit fencing and drip water system. Painting picnic table. Fixing winter damage.
6. Discuss planting fruit bushes – blueberry, strawberry, raspberry
7. Schedule next meeting
8. Adjourn