

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**

**Thursday May 9, 2019 7:00 PM**  
**Carver Town Hall Room # 3**

1. Vote on meeting minutes from 4/25/19
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden.  
Opening of the garden cookout dates to be discussed
4. Discuss and assign garden beds for any applicant not assigned.
5. 2019 Garden season campaign, posters, educational projects etc.  
Discuss third blast for 2019 Application, contract distributions and online campaign, send out May 11, 2019
6. Discuss what was accomplished with work session on May 4<sup>th</sup>. Discuss date for next work session to continue maintenance work, clean beds, weeding, finish beds and rabbit fencing.
7. Ask Bob and Eileen if they will put the water for the well.
8. Schedule next meeting
9. Adjourn