## TOWN OF CARVER

## **Crystal Lake Community Garden Subcommittee**

## AGENDA Wednesday May 17, 2017 7:00 PM Carver Town Hall Room # 3

- 1. Discussion and vote to approve meeting minutes from May 3, 2017
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden such as soil, manure, gate, purchase of materials to build additional beds, etc.
- 4. Discussion and setting up a time to finish fence, woodchips, and any other outstanding items.
- 5. Review any additional applications for the 2017 Garden Season, and assigned garden plots for applicants. If needed hold a lottery for the applicants received after the 3/29/17 meeting.
- 6. Other business
- 7. Schedule next meeting
- 8. Review mockup of educational items to put around garden
- 9. Adjourn