



*Cranberry Land USA*

## Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED  
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

### **AGENDA for MAY 6, 2020**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A ss. 20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Carver Planning Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Carver website, at [www.carverma.gov](http://www.carverma.gov). For this meeting, members of the public who wish to listen or watch the meeting may do so in the following manner: Area 58 Livestream, [www.Area58.tv](http://www.Area58.tv). **No in-person attendance of members of the public will be permitted,** but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Carver website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment, by sending an email to [brooke.monroe@carverma.gov](mailto:brooke.monroe@carverma.gov). The public must provide their full name and address with their comments.

#### APPOINTMENTS/DISCUSSIONS:

- Division of Fisheries & Wildlife-Wenham Shores Property and Property Off Meadow St.
- Jay Peters-Eagle Scout Project: Cole Property Maintenance

#### BUSINESS:

- James Breech-Solar
- 3 Walrit Lane-Garage

#### COC REQUEST:

- None

#### MINUTES:

- To be read and approved for March 4, 2020 and April 9, 2020

## **NEW HEARINGS**

### **0 NEL BONNEY**

**NOI DEPSE#126-597**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, April 1, 2020 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of Michael Macuch; for the construction of a single family dwelling, with associated subsurface sewage disposal system, drinking water well, driveway, utilities and grading. The dwelling, deck and grading are proposed within the 100-foot buffer zone to wetland resource area isolated vegetated wetland and the drinking water well and supply line are proposed within the 65-foot buffer.

The Applicant is requesting a variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), for the activity within the 65-foot buffer protected under the By-law.

The project is located at 0 Nel Bonney Road, Carver, MA; Map 30, Lot 2-1B . All interested parties are invited to attend.

### **4 ANDREWS POINT ROAD**

**NOI DEPSE#126-598**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:30 p.m. on Wednesday, April 1, 2020 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of Robert Andrews; for the razing of an existing porch to be replaced with an addition in the same footprint; replacement of a cobble walkway; and the enlargement of the patio, both to be replaced/constructed with new pavers. The proposed work will occur within the 65- and 100-foot buffer zone to wetland resource area inland bank associated with Sampson's Pond.

A variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), is required for the activities within the 65-foot buffer protected under the By-law.

The project is located at 4 Andrews Point Road, Carver, MA; Map 1, Lot 15-0-R. All interested parties are invited to attend.

**0 FULLER STREET****ANRAD**

Notice is hereby given, in accordance with the provisions of the Massachusetts Wetland Protection Act and Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 pm on Wednesday, April 15, 2020 in Meeting Room 1 at Carver Town Hall to hear the Abbreviated Notice of Resource Area Delineation submitted by Johnson Bros. Cranberry LLC for the confirmation of wetland resource area boundaries including BVW, IVW and cranberry bogs. No work is proposed as part of this filing.

The Property is located between Forest and Fuller Streets, Carver Assessor's Map 50, Lot 8 (Johnson Bros. Cranberries, LLC) and Lot 10A (Johnson Cranberries Limited Partnership). All interested parties are invited to attend. A copy of the plan is on file and may be reviewed by contacting the Planning Department via email at [debra.deneen@carverma.gov](mailto:debra.deneen@carverma.gov) or the Conservation Office via email at [brooke.monroe@carverma.gov](mailto:brooke.monroe@carverma.gov)

**CONTINUED HEARINGS****NONE**

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda
- Site visits anticipated for May 6, 2020:
- 0 Nel Bonney
- 4 Andrews Point Rd.
- 0 Fuller St.

