

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**  
**Wednesday April 4, 2018**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from March 7, 2018
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discuss ordering supplies and discuss any other outstanding items.
5. Discuss when to send out notices that 2018 Garden Plots are available.
6. Set up next work session,
7. Other business
8. Schedule next meeting
9. Adjourn