

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**

**Thursday April 25, 2019 7:00 PM**  
**Carver Town Hall Room # 3**

1. Vote on meeting minutes from 3/20/19
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discuss and assign garden beds for any applicant not assigned.
5. 2019 Garden season campaign, posters, educational projects etc.  
Discuss second blast for 2019 Application, contract distributions and online campaign, send out end of March 2019.
6. Discuss materials need for work session on May 4 and 5 2019 to maintenance work, clean beds, weeding, finish beds and rabbit fencing.
7. Ask Bob and Eileen if they will put the water for the well.
8. Schedule next meeting
9. Adjourn