



Cranberry Land USA

Carver Conservation Commission

3:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

AGENDA for APRIL 9, 2020

AUTHORIZED PERSON - JIM NAUEN, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting

To discuss the Conservation Land Acquisition Fund