



*CARVER ASSESSORS AGENDA April 9, 2019*

**5:30 P.M. TOWN HALL - ASSESSORS CONFERENCE ROOM (ROOM 215)**  
*POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.*

*Authorized Person: Gail McAleer*

*The Chairman reasonably anticipates the following items will be discussed:*

- 1 Minutes of February 26, 2019
- 2 Review and Sign monthly reports for March 2019
- 3 Review and sign any exemption applications.
- 4 Review and sign hardship application
- 5 Review and sign abatements applications
- 6 Municipal Calendar  
SeniorWork-Off and Veteran Work-Off Applications - Were mailed out the end of March.
- 7 Any other new business.
- 8 Next meeting to be decided.