



*Cranberry Land USA*

## **Carver Conservation Commission**

**7:00 P.M. – MEETING ROOM #1**

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
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### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED  
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

### **AGENDA for APRIL 4, 2018**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### **APPOINTMENTS:**

NONE

#### **BUSINESS:**

- Camp Out on Cole Property – Scout Troop # .
- Sign Acknowledgement of Receipt – Discriminatory Harassment Policy.
- Stipend Paperwork – Waiver must be signed every year.
- Site Visit at Cole Property with Mass. Audubon on Friday, April 13, 2018 at 1 pm

#### **COC REQUESTS:**

- 103-107 Wareham Street - DEP#SE126-550 – Slocum-Gibbs Cranberry Co.

#### **MINUTES:**

- To be read and approved for February 21, 2018.

#### **FYI:**

- Mass Audubon – Cole Property Visit – Week of April 16, 2018.

## **NEW HEARINGS**

### **7:15 – 3-4 PARK AVENUE – DEP# SE126-55**

### **ANRAD**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, April 4, 2018 in Meeting Room 1 at the Carver Town Hall to hear the Abbreviated Notice of Resource Area Delineation (ANRAD); submitted by Route 44 Development LLC; for the review/confirmation of the wetland resource area delineation (s) at 3-4 Park Avenue. Specifically, those wetland resource areas on the northerly and westerly portions of the property. The project is located at 3-4 Park Avenue, Map 20, Lot 2, Carver, MA. All interested parties are invited to attend.

Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

## **CONTINUED HEARINGS**

### **14 ANDREW'S POINT ROAD – DEP# SE126-554**

### **NOI**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, January 17, 2018 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent for Jeffrey Merritt and Joseph Bazzinotti to elevate the existing single family dwelling; install a new foundation under the dwelling; and upgrade the existing septic system. The proposed work will be conducted within the 100 and 65-foot buffer zone to Sampson's Pond. A variance is requested to allow the work within the 65-foot buffer protected under the Carver Wetlands Protection By-law. The project is located at 14 Andrew's Point Road, Carver, MA, Map 1, Lot 8. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

### **0 ROCHESTER ROAD – DEP# SE126-555**

### **NOI**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 8:00 p.m. on Wednesday, January 17, 2018 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted by Edaville Land Holdings LLC; for the proposed construction of a 490kW ground mounted solar array to be used to power the existing commercial operation (Edaville Family Theme Park). The proposed array is to be installed on an existing, abandoned cranberry bog and will require a variance from the Carver Wetlands Protection Bylaw. Two areas; totaling approximately 6,300 square feet; will be replicated to mitigate for the alteration of

wetland resulting from the solar array. The project is located at 0 Rochester Road, Carver MA, Map 86, Parcel 13, Carver, MA. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda