

# Cranberry Land USA

# **Carver Conservation Commission**

7:00 P.M. - MEETING ROOM #1

Town Hall, 108 Main Street Carver MA 02330

## Telephone: 508-866-3482 Fax: 508-866-3430

# PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

# AGENDA for APRIL 19, 2017

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

# ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### **BUSINESS:**

➤ Cole Property Site Visit with Audubon – April 13, 2017 @ 1:00 a.m.

#### **MINUTES:**

To be read and approved for March 15, 2017.

#### COC REQUESTS:

- ➤ 26 Gate Street DEP# SE126-208.
- ➤ 174 Plymouth Street DEP# SE126-517 Continued.

### **NEW HEARINGS**

NONE

### **CONTINUED HEARINGS**

## 26 Gate Street - DEP# SE126-543

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public

# 22 Lakeview Street - DEP# SE126-544

**NOI** 

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:30 p.m. on Wednesday, March 15, 2017 in Meeting Room 1 at the Carver Town Hall to hear the after-the-fact Notice of Intent; submitted by Mark and Rebecca Bennie: for the repair and construction of a retaining wall and landscaping activities within the 100-and 65-foot buffer zone of Sampson's Pond. A variance is requested to allow the work within the 65-foot buffer protected under the By-law. The project is located at 22 Lakeview Street, Carver, MA, Map 1, Parcel 1-2-OR. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.