



*Cranberry Land USA*

## **Carver Conservation Commission**

**7:00 P.M. – MEETING ROOM #1**

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED  
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

### **AGENDA for April 17th, 2019**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### **APPOINTMENTS/DISCUSSIONS:**

- Discussion of Enforcement Order and Plan for -17 Wareham St.
- Blake Crist to discuss installation of fence at 91A Plymouth St.
- Eagle Scout camp out on Cole Property – 4/26 – 4/28

#### **BUSINESS:**

- Pond/beach cleanup – discuss allowed procedures
- Vote on February 13, 2019 By-Law changes

#### **COC REQUESTS:**

- 64 Wenham Road – DEP # SE126-484

#### **MINUTES:**

- To be read and approved for March 20, 2019

### **NEW HEARINGS**

- NONE

### **CONTINUED HEARINGS**

- NONE

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda
- Site visits anticipated for April 2019
- 64 Wenham Road