

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA

Tuesday March 29, 2016
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from March 15, 2016
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discuss needs for working/cookout at the garden on April 9, 2016.
5. Other business
6. Schedule next meeting
7. Adjourn