

**Cranberry Land USA**

**Carver Conservation Commission**

Town Hall, 108 Main Street Telephone: 508-866-3482

Carver MA 02330 Fax: 508-866-3430

**PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

# **AGENDA for Wednesday, March 28, 2018**

12:00 PM in the Conservation Office

AUTHORIZED PERSON - JIM NAUEN, CHAIR

**ORDER OF BUSINESS**

**12:00 PM – Lot 4-A WENHAM ROAD**

* Informal discussion on revised plans in regard to Lot 4A Wenham Road