



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
Fax: 508-866-3430

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING:

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

March 20, 2024 – 7:00 PM

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

This meeting is being cablecast by Area 58 Community Access Media, Channel 15, and will be posted by Area 58 on You Tube as soon as possible.

Agenda ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Discussion/Business:

- Certificate of Compliance DEP File #SE#126-652
- 73 Crystal Lake Drive – Discussion (trees removed in buffer)
- 0 Rochester Road – Discussion
- Vote to accept Wade Street Property from RDA and sign acceptance sheet

MINUTES:

- To be read and approved – March 6, 2024

CONTINUED PUBLIC HEARINGS

276 Meadow Street

NOI DEP File: #SE126-678
(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, February 07, 2024 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by Barbara L. Spaulding for the construction of a single family dwelling, portion of a septic system, driveway, grading, landscaping, well & its waterline and associated utility work within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland. Some of the project work is also within the 65-foot Buffer Zone protected under the Carver Wetlands Protection By-law and will require a variance from the Bylaw. This project is located at 276 Meadow Street, Carver, MA; Assessors Map 85, Lot 100-1-R. All interested parties are invited to attend. **(CONTINUED TO APRIL 10, 2024)**

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda