

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**  
**Thursday March 19, 2020 at 7:15 PM**  
**Carver Town Hall Room # 4**

1. Vote on meeting minutes from 2/13/2020
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden.
4. Discuss assignment for 2020 beds – Tony offer them to current people and identify individuals who will keep the same beds from 2019
5. 2020 Garden season campaign, posters, educational projects etc.  
Discuss the response to Tractor supply farmers day and information sent to new Facebook group Carver Gardeners Club regarding applications for 2020.  
Discuss what other avenues to get people involved in 2020.
6. Discuss date for next work session to continue maintenance work, clean beds, weeding, finish beds and rabbit fencing and drip water system.
7. Schedule next meeting
8. Adjourn