COA CENTER ADVISORY BUILDING COMMITTEE Wednesday, March 21, 2018 7:00 P.M. Carver Public Library 2 Meadowbrook Way First floor meeting room

Posted in accordance with the provisions of M.G.L. Chapter 30A, \$20b

Discussion and possible action to be taken on the following items: *There will be no votes taken by the Committee at this meeting*

| 7:00 pm | Welcome |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Introduction of Committee members |
| | Brief explanation of purpose of meeting |
| | Video of interview by Cable 58 with COA Director |
| | Background history |
| | Power Point presentation |
| | Comments on Capital Outlay & Board of Selectmen position |
| | Comments on Council on Aging Board of Directors & Library Trustees position |
| 7:45 pm | Open to questions and comments from attendees |
| | Speaking Guidelines |
| | Please state your name before you speak Will look to seniors to speak first, this is your project Please be respectful of differing opinions One person speaks at a time, and only for themselves Everyone will get their chance to speak |
| Bill Harriman – 781.706.1408 - b.harriman@comcast.net | |

https://www.carverma.gov/coa-center-building-committee