



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

AGENDA for JUNE 21, 2017

AUTHORIZED PERSON - JIM NAUEN, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

MINUTES:

- To be read and approved for June 7, 2017.

BUSINESS:

- Update on Cole Property – Audubon visit on June 20, 2017.

NEW HEARINGS

7:15 – 42 Fuller Street

RDA

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, June 21, 2017 in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability (Request) filed by Joe Shanahan – Clean Energy Collective, to determine: (a) whether an area depicted on Plan(s) and/or Map(s) referenced in an area subject to jurisdiction of the Wetlands Protection Act, and (d) whether the area and/or work depicted on referenced Plan(s) is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver. The Request is for a determination as to the upland designation of six (6) cranberry bogs located on the referenced property. The project is located at 42 Fuller Street, Carver MA, Map 30, Lot 10-B. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

CONTINUED HEARINGS

NONE

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda