**TOWN OF CARVER**



**Permitting Departments**

**PUBLIC MEETING NOTICE**

# POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

**BOARD OF HEALTH MEETING** **AGENDA**

**September 20, 2016**

**6:00 PM**

**Carver Town Hall Room #3**

**Public Hearings:**

On the application of Jamie Emerson requesting 2 reductions under 15.405(1) (g), as well as reductions under the local rules and regulations for a 2 bedroom dwelling, located at 12 Everett St. in Carver, MA to allow an upgraded septic system on an 10,890 sf lot.

The requested reductions include:

1. Installation of a soils absorption system 85’ from the well on the property, instead of 100’.
2. Installation of a soils absorption system 54’ from the well to the west, instead of 100.’

On the application of Dansereau Family Trust requesting 5 reductions under 15.405(1)(g), as well as reductions under the local rules and regulations for a 4 bedroom dwelling, located at 10 Rogers St. in Carver, MA to allow an upgrade septic system on a 10,890 sf lot.

The requested reductions include:

1. Reduction in septic system location setbacks to a private water supply well from the required 100 ft. to 98.7 ft.
2. Reduction in septic system location setbacks to a private water supply well from the required 100 ft. to 95.2 ft.
3. Reduction in septic system location setbacks to a private water supply well from the required 100 ft. to 89.4 ft.
4. Reduction in septic system location setbacks to a private water supply well from the required 100 ft. to 97.5 ft.
5. Reduction in separation between bottom of soil absorption system and the high groundwater elevation from the required 5 ft. to 4 ft.

**Discussion:**

*Introduce Bob Ethier our Food Inspector to the Board*

*Future rules and regulations for nitrogen loading.*

*Integration of the Board of Health with the Permitting Department—short and long range adjustments.*  *Contract inspector and agent.*

* *Interim/permanent position.*
* *Long term objectives of the Board.*

**Other Business**

1. Health Agent’s report
2. Minutes –July 19, 2016
3. Correspondence (if any)
4. Next meeting date
5. Adjournment