

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**

**Tuesday February 28, 2023 at 5:15 PM**  
**Carver Town Hall Room # 4**

1. Update on grants, contributions and identifying other contributions
2. Update, discussion and possible vote on needs of community garden.
3. Discuss opening garden 2023
4. 2023 Garden season campaign, posters, educational projects etc.  
Discuss what other avenues to get people involved in 2023.
5. Discuss date for next work session to continue maintenance work, turning off water clean beds, weeding, finish beds and rabbit fencing and drip water system. Painting picnic table.
6. Discuss planting fruit bushes – blueberry, strawberry, raspberry
7. Schedule next meeting
8. Adjourn