## **TOWN OF CARVER**

## Crystal Lake Community Garden Subcommittee AGENDA

## Wednesday February 21, 2018 7:00 PM Carver Town Hall Room # 3

- 1. Discussion and vote to approve meeting minutes from October 25, November 15, 2017 and January 15, 2018.
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden
- 4. Confirm with Tony 2017 deposit have been submit to Town Hall for payment and returned to gardeners who clean their plot.
- 5. Discussion and setting up a time to finish fence. Ordering supplies and discuss any other outstanding items.
- 6. Discuss when to send out notices that 2018 Garden Plots are available.
- 7. Set up next work session,
- 8. Other business
- 9. Schedule next meeting
  - 10. Adjourn