

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**

**Wednesday February 20, 2019 7:00 PM**  
**Carver Town Hall Room # 3**

1. Vote on meeting minutes from 1/23/19
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discuss and assign garden beds with application received by January 23, 2019. Vote on who will notify gardeners and arrange time to sign contract for 2019 garden season.
5. 2019 Garden season campaign, posters, educational projects etc.  
Discuss second blast for 2019 Application, contract distributions and online campaign, send out February 21, 2019
6. Set up next work session,
7. Other business
8. Schedule next meeting
9. Adjourn