

Carver Conservation Commission

7:00 P.M. - MEETING ROOM #1

Town Hall, 108 Main Street Carver MA 02330

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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

AGENDA for February 6, 2019

AUTHORIZED PERSON - JIM NAUEN, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

APPOINTMENTS/DISCUSSIONS

| , | Discussi | ion of p | ossible | work-17 | Wareham | Street |
|---|----------|----------|---------|---------|---------|--------|
| | | | | | | |

BUSINESS:

COC REQUESTS:

MINUTES:

To be read and approved for January 16, 2019

NEW HEARINGS

88 SOUTH MAIN STREET

NOI SE577

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:15 p.m. on Wednesday, February 6, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; filed by Wayne Hannula; for the removal of the existing concrete block retaining wall, stairs and two large trees on the bank/edge of Sampson's Pond. The existing wall, which is in disrepair, will be replaced with a stone revetment approximately 70 feet long. The proposed work will be conducted within the 100 and 65-foot buffer zone to Sampson's Pond. A variance is required to allow the work within the 65-foot buffer protected under the By-law. The site and work are also located within Priority Habitat for Rare and Endangered Species as mapped by the Massachusetts Natural Heritage and Endangered Species Program (NHESP). The project is located at 88 South Main Street, Carver, MA; Map1, Lot 31-B. All interested parties are invited to attend.

31R MAIN STREET NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:30 p.m. on Wednesday, February 6, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted by Cranberry Point Energy Storage, LLC; for the proposed construction of a 150 megawatt lithium-ion battery storage facility that will contain approximately 128 battery storage system containers for the storage of electricity. The proposed storage facility will also include a small internal substation and low voltage/medium voltage equipment supported by concrete pads. A new 16-foot wide gravel roadway, approximately 530 feet in length, will also be constructed off the existing access roadway from Main Street. The proposed facility is located within the 100 foot buffer from wetland resource bordering vegetated wetland protected under the Regulations/By-law. The project is located at 31 R Main Street, Carver MA, Map 61, Lots 10-0-R and 7-0-R, Carver, MA. All interested parties are invited to attend.

77 CRYSTAL LAKE DRIVE

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, February 6, 2019 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted by Kevin Aragon: to raze the existing single family dwelling and construct a new dwelling in approximately the same location; install a new septic system and a new well, with associated utilities and grading. The existing dwelling is presently located within the 65 and 100-foot buffer zone to Vaughn's Pond and a variance has been requested for the proposed work within the 65-foot buffer protected under the Carver Wetlands Protection By-law. The project is located at 77 Crystal Lake Drive, Carver, MA, Map 62, Lot 43. All interested parties are invited to attend.

CONTINUED HEARINGS

196 TREMONT STREET

NOI SE#126-576

Notice is hereby given, in accordance with the provisions of the Massachusetts Wetland Protection Act and Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15pm on Wednesday, January 16, 2019 in Meeting Room 1 at Carver Town Hall to hear the Notice of Intent; submitted by Borrego Solar Systems, Inc. for the construction of a ±4mW ground mounted solar and energy storage facility. The proposed facility is located in previously disturbed Bordering Land Subject to Flooding (BLSF), the 100-foot and local 65-foot buffer zone to BLSF and Bank associated with an active cranberry bog, requiring a variance under the Carver Wetlands Protection Bylaw.

The proposed project is located at 196 Tremont Street (Assessor's Map 125, Lot 3) and 0 Off Cranberry Road (Assessor's Map 125, Lot 9-C) in Carver, MA. All interested parties are invited to attend. A copy of the plan is on file at the Conservation Department and may be reviewed during normal business hours.

12 POND VIEW WAY CONTINUED TO FEBRUARY 20, 2019 NOI SE#126-572

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:30 p.m. on Wednesday, December 19, 2018 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of Cranberry Realty Development, Inc.; for the construction of a new single family dwelling (to replace the existing dwelling), with associated subsurface sewage disposal system, driveway, utilities and grading. The proposed septic system and a portion of the existing and proposed dwelling are within the 100-foot buffer zone to wetland resource area Fresh Meadow Pond and a portion of the existing and proposed dwelling are within the 65-foot buffer of Fresh Meadow Pond. A variance; under Section 9.2.1.3 (3) of the Carver Wetlands Protection By-law: is required for the activity within the 65-foot buffer protected under the By-law

The project is located at 12 Pond View Way, Carver, MA; Map 109, Part of Lot 9-0-R. All interested parties are invited to attend.

- ➤ Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda
- ➤ Site visits anticipated for February 2nd and 6th, 2019
- ➤ 88 South Main Street
- > 77 Crystal Lake Drive
- ➤ 31R Main Street