



*Cranberry Land USA*

## **Carver Conservation Commission**

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

### **CARVER CONSERVATION COMMISSION**

#### **SITE VISIT**

**December 8, 2020**

**10:45AM**

**Pine Street**

#### **Site Visit**

DEP Site Visit – Pine Street DEP# 126-603

**No public testimony will be accepted at the site visit.**