

# **TOWN OF CARVER**

## **Crystal Lake Community Garden Subcommittee**

### **AGENDA**

**Wednesday December 7, 2016**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from November 9, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – such as soil, manure, gate etc.
4. Discussion and setting up a time to finish fence, woodchips and any other outstanding items.
5. Review information and vote on approving the list of gardeners who should receive their deposits back and submit list to the town.
6. Other business
7. Schedule next meeting
10. Adjourn