

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee
AGENDA
Wednesday December 12, 2018
7:00 PM
Carver Town Hall Room # 3

1. Vote on meeting minutes from 11/20/18
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discuss fall gardens, with checklist for cleanup and projects must be done prior to winter
5. 2019 Garden season campaign, posters, educational projects etc.
Discuss -- 2019 Application, contract distributions and online campaign
6. Set up next work session,
7. Other business
8. Schedule next meeting
9. Adjourn