



*Cranberry Land USA*

## **Carver Conservation Commission**

**7:00 P.M. – MEETING ROOM #1**

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

### **LOCATION OF MEETING:**

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**December 6, 2023 – 7:00 PM**

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

This meeting is being cablecast by Area 58 Community Access Media, Channel 15, and will be posted by Area 58 on You Tube as soon as possible.

### **Agenda ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### Discussion/Business:

- Certificate of Compliance for DEP File #SE126-473
- December 20<sup>th</sup> meeting - Discussion
- 17 Wareham Street - Update

#### MINUTES:

- To be read and approved – November 15, 2023

## **NEW PUBLIC HEARINGS**

### **Ward Street Culvert**

**RDA**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, December 06, 2023, in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability (RDA) filed by the Town of Carver to determine whether the area and/or work depicted on the RDA referenced plan(s) is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver. The RDA is for repairing the Ward Street culvert by installing headwalls to eliminate future water seepage. The property is located at the Ward Street Culvert adjacent to South Meadow Pond; Assessors Map: public right of way, Lot: not applicable, Carver, MA. All interested parties are invited to attend.

### **Silva Street**

**RDA**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, December 06, 2023, in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability (RDA) filed by Weathervane at Patriot Pines; to determine: (a) whether the work depicted on the referenced plan(s) and/or Map(s) is subject to jurisdiction of the Wetlands Protection Act (WPA) and (d) whether the area and/or work depicted on referenced plan(s) is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver. The RDA is for determination as to whether an isolated area is jurisdictional under the WPA and the Carver Wetlands Protection Bylaw. The property is located on Silva Street; Assessors Map 37, Lots 4-3 & 4-F, Carver, MA. All interested parties are invited to attend.

## **CONTINUED PUBLIC HEARING WITH REVISED LEGAL AD**

### **Off Green Parkway (FKA Montello Street)**

**NOI SE #126-676**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, December 06, 2023 in Meeting Room 1 at the Carver Town Hall to hear the to hear the request for a Notice of Intent submitted by Route 44 Development, LLC. The proposed project includes the construction of two new subdivision roads, cul-de-sac, associated landscaping, stormwater management components, and utilities. Proposed work will

occur within a small portion of degraded and previously disturbed Riverfront Area, and within the 100-Foot Buffer Zone to Inland Bank and Bordering Vegetated Wetlands. Some activity will be conducted within the 65-foot buffer and will require a variance from the Carver Wetlands Protection Bylaw. The project is located Off Green Park Way (FKA Montello Street); 0 Cobbs Pond; 0, 10-A, 10-B, 12, 16, 18 & 20 Montello Street in Carver, MA; Carver Assessors Map 20, Lots 2, 2-1, 14; Map 22, Lots 3, 3-A, 3-B, 3-C, 3-1, 4, 5-A, 10, 10-1, 11. All interested parties are invited to attend. Revised from the November 03, 2023 Notice of Public Hearing.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda