



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
Fax: 508-866-3430

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

AGENDA for DECEMBER 6, 2017

AUTHORIZED PERSON - JIM NAUEN, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

APPOINTMENTS:

- Certificate of Appreciation for Kyle Rizzuto.

MINUTES:

- To be read and approved for November 15, 2017.

UPDATE:

- A site walk was done on November 27, 2017 with John Woods, Deputy Director of Operations and Maintenance, to inspect the Tremont Street Dam at the request of DCR. This is an inspection that is conducted every five years.

NEW HEARINGS

7:15 – 0 Purchase Street

RDA

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, December 6, 2017 in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability, submitted by Victor Stolt-Nielsen Holten, for the installation of a small floating solar array on the reservoir/tail water recovery pond located north of Purchase Street and west of Great

Meadow Drive. The RDA is to determine: (a) whether the area depicted on plan(s) and/or map(s) referenced is an area subject to jurisdiction of the Wetlands Protection Act; (c) whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act; and (d) whether the area and/or work depicted on plan(s) referenced is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Carver depicted on referenced plans. The project is located at 0Purchase Street, Carver, MA, Map 55, Lot 1. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda