



*Cranberry Land USA*

# Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street  
Carver MA 02330

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## **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

### **LOCATION OF MEETING:**

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

**November 3, 2021 – 7:00 PM**

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

## **Agenda**

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### Discussion/Business:

- Discussion on culvert at Cranebrook Restaurant – John Mason
- Discussion of potential uses of 44 Lakeview Street
- Use of Wetlands Protection Fund for OSRP survey
- Potential violation at 18 South Main Street

#### MINUTES:

- To be read and approved for **October 6** and October 20, 2021

## New Hearings

### **Lot 10 Stanley Lane**

**NOI DEPSE#126-631**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, November 3, 2020 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of Jack Riordan, C.E. Development LLC; for the construction of a single family dwelling, with associated subsurface sewage disposal system, drinking water well, driveway, utilities and grading. Specifically, the NOI is for clearing and grading of a woodland area to create a larger back yard within the 100-foot buffer zone to wetland resource area bordering vegetated wetland and the installation of the well within the 65-foot buffer zone.

The installation of the well will require a variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), for the activity within the 65-foot buffer protected under the By-law.

The project is located at Lot 10 Stanley Lane, Carver, MA; Map 36, Lot 2-23. All interested parties are invited to attend.

## Continued Hearings

### **287 Tremont Street**

**NOI DEPSE#126-626**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, July 7, 2021, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of JCM Carver Acquisitions; for the proposed removal of the existing ice cream shop and garage; and construction of a new shop and storage building, with associated parking, landscaping, grading and stormwater improvements. Portions of the project work are within the 200-foot riverfront, 100-foot buffer and within the 65-foot buffer. The work within the 65-foot buffer will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 287 Tremont Street, Carver, MA, Map 94, Lot 5-0-R. All interested parties are invited to attend. – **CONTINUED UNTIL NOVEMBER 17, 2021**

### **5 Johns Pond Road**

**NOI DEP#126-630**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, October 20, 2021 in Meeting Room 1 at the Carver Town Hall

to hear the Notice of Intent; submitted on behalf of Tony Lombardo; for after-the-fact repair/construction of a retaining wall, with stairs and a patio and the disposal of trees stumps and brush. The proposed work was conducted within the 65-and 100-foot buffer zone to; and on the bank associated with; John's Pond. A variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), is required for the activities within the 65-foot buffer protected under the By-law. The project is located at 5 John's Pond Road, Carver, MA; Map 12, Lot 4-4. All interested parties are invited to attend. - **CONTINUED UNTIL DECEMBER 1, 2021**

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda