## TOWN OF CARVER Crystal Lake Community Garden Subcommittee AGENDA Wednesday November 20, 2018 7:00 PM Carver Town Hall Room # 3

- 1. Vote on meeting minutes from 10/24/18 meeting on 11/14/18 cancel
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden
- 4. Discuss fall gardens, cleanup and projects must be done prior to winter discuss further needs after work session of October  $20 21^{st}$ .
- 5. 2019 Garden season campaign, posters, educational projects etc. Vote on Application and Contract for 2019
- 6. Set up next work session,
- 7. Other business
- 8. Schedule next meeting
- 9. Adjourn